

SOUVENIR PROGRAMME — Price 2/-



ROCKDALE DISTRICT BAND

Presents

1955

**AUSTRALIAN BRASS BANDS
CHAMPIONSHIP CONTEST**

JUBILEE OVAL, KOGARAH

19-20-21-22 OCTOBER, 7 p.m.

QUICKSTEP COMPETITIONS

SATURDAY and SUNDAY, 22nd and 23rd OCTOBER, 1.30 p.m.

SOLO and PARTY COMPETITIONS

CORONATION HALL, ARNCLIFFE

THURSDAY and FRIDAY, 20th and 21st OCTOBER, 8.30 a.m.

Organising Secretary: **LES TURNER,**
40 Campbell Street, Sans Souci. LW 6997.

ROCKDALE DISTRICT BAND

Presents

AUSTRALIAN CHAMPIONSHIP BAND CONTEST, 1955

● Under the Rules of the Australian Band Council

OFFICIAL PROGRAMME

held at

JUBILEE OVAL, KOGARAH

and

CORONATION HALL, ARNCLIFFE

19th to 23rd October.

ADJUDICATORS:

Music:

Mr. R. J. ESTALL, M.B.E.,
New Zealand.

Drill:

Mr. C. B. KNIGHT..

Inspection:

Mr. C. FRANZ.
Time and Pacing:
Mr. C. ROSS.

Prices of Admission

All Sessions: Adults 2/-; Children 1/-

Sunday Afternoon Admission by Honorary Member's Ticket.

Tickets available on payment of 2/- Member's Fee.

Contest and Organising Secretary:

Mr. L. E. TURNER,
40 Campbell Street,
Sans Souci.
LW 6997

N.S.W. Band Assn. Delegate:

Mr. A. GREEN.
President:
Mr. L. H. COUSINS.
Bandmaster:
Mr. C. J. RIDGWAY.
LJ 1403.

Since the beginning of recorded history, music of some kind has been used for every special and momentous occasion, and with the evolution of brass band instruments came the demand for the services of bands and bandsmen.

During the months before a contest many hours a week are spent in rehearsing,, and quite a few bandsmen travel many miles to be with their band on these occasions. The brass band world has no age limits. Before you to-day you see young lads just starting out on their career as bandsmen, bandsmen in their prime, and many others who are in the veteran class. Such is the spirit of the band movement.

When the occasion arises it is the brass band that provides background, precision and colour for pagaentry, processions and other community requirements.

Surely this calls for the greatest recognition from Governments and Municipal Bodies and the community in general in order to finance the bands?

To equip a modern band with instruments and uniforms costs at least £3,000.

It is with great pleasure that we extend a warm and sincere welcome to all visiting bandsmen, officials and supporters who are here to help us make this contest another landmark in banding's march of progress, and to make this Australian Championship Contest a memorable event.

Many of you are lifelong old friends, and many are visiting our district for the first time. We, therefore, feel proud that you have honoured us with your attendance. We appreciate the fact that you are paying us a compliment by travelling, in many cases, long distances to compete in this contest and to meet in the happy comradeship that binds all bandsmen together.

We wish you good luck, friendly rivalry and a memorable time amongst our people at Rockdale.

LES TURNER, Org. Secretary.



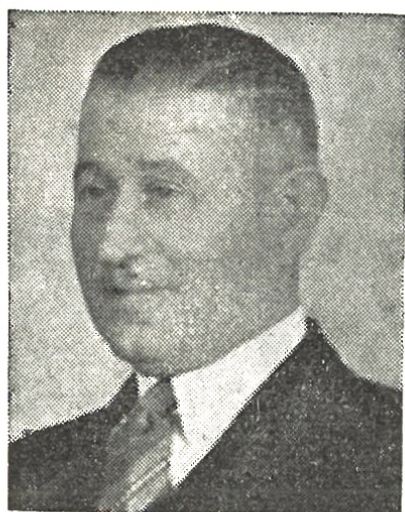
OUR ADJUDICATOR

Mr. R. J. ESTALL, M.B.E.

Born at Wellington, N.Z. Started playing the cornet at the age of nine. Fifty-four years ago he joined the Woolston Band playing eupho and soon became deputy-conductor. Was five times winner of eupho title. Became conductor of Woolston in 1914; since then his victories with Woolston in both New Zealand and Australia have built up a unique record—in 36 years to 1950 the band has had 53 firsts, 35 seconds and 18 thirds, not including quicksteps.

He has adjudicated three times in Australia and in more than 30 contests in New Zealand. At Ballarat he was paid the great compliment of being placed, as Judge, in full view of the bands!

In 1935 he was awarded the King George Medal and in recent years was made an honorary life member of the National Brass Bands Club of Great Britain. In 1950 he received the Order of M.B.E. in recognition of his life-long contribution to the Brass Band Movement.



Mr. C. FRANZ,
Inspection Judge.



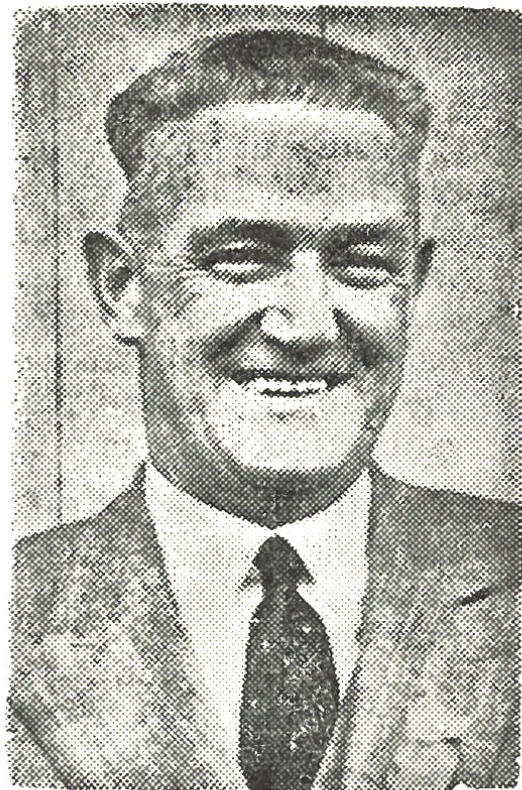
Mr. LES TURNER,
Organising Secretary.



Mr. C. J. RIDGWAY,
Bandmaster.

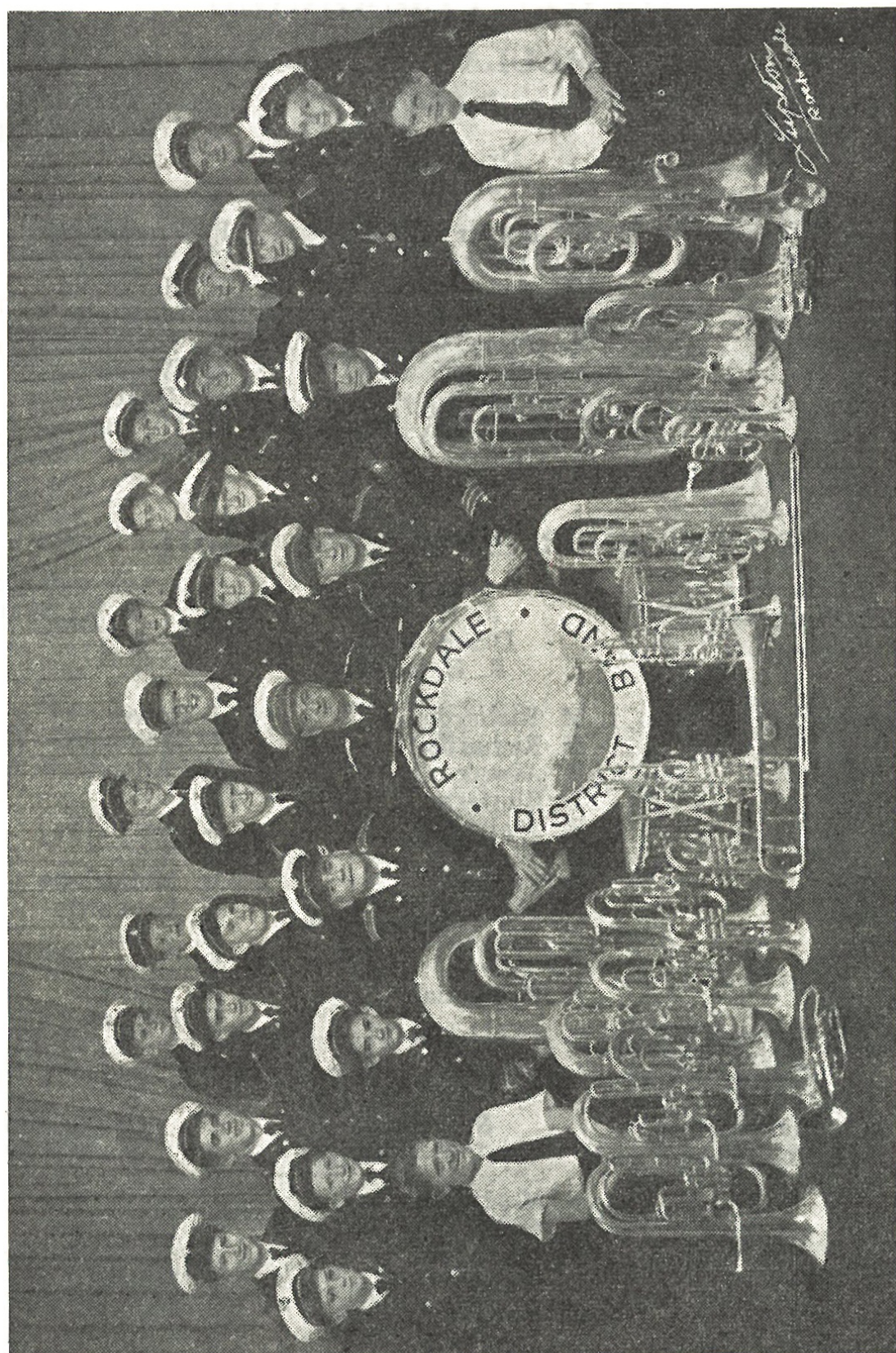


Mr. L. H. COUSINS,
President.



Mr. C. B. KNIGHT,
Drill Judge.

ROCKDALE DISTRICT BAND



BURLINGTON DISTRICT NAMES NOT AVAILABLE.

BANKSTOWN NAMES NOT AVAILABLE.

BANDS PERSONNEL

ST. JOHN AMBULANCE BRIGADE BAND

Conductor:
A. H. Baille

President:

Secretary:
A. M. Sharp

Drum Major:
J. Hansen

C. Bignall
W. Button
N. Kerlin
W. Payne
V. O'Dowd
P. Lindwall
D. Beasley
W. Cross
A. Williams
N. Austen

M. Porter
W. Dever
W. Middleton
L. Hamilton
N. Perry
A. Meldorf
J. McCarthy
H. Griffiths
B. Hanna

R. Prosser
K. Norford
P. McDonald
R. Mitchell
W. Lindwall
M. Maher
W. Beeby
H. Huckstep
A. Sharp

BARRIER INDUSTRIAL BAND

Conductor:
H. Walmsley

President:
J. H. Wise
Drum Major:
R. B. Lower

Secretary:
A. W. Evans

H. Harvey
J. Bailey
N. McMahan
T. Bollen
V. Keenan
W. Baker
W. Coffey
A. Arnott
R. Lowe
R. Lee
K. Billing
R. Arnold

M. Richards
H. Richards
K. Warren
T. Slattery
P. Walmsley
H. Birt
R. Lower
N. Fox
G. Edwards
G. Tonna
R. Trenaman

J. Rowe
J. Donovan
W. Adams
I. Taylor
K. Bartlett
B. Croft
D. McFarlane
D. Leonard
R. Sayers
F. Coles
M. Durack
B. Barnes

NEWCASTLE RAILWAY INSTITUTE BAND

Conductor:
C. A. Smallwood

Secretary:
Mrs. J. Phillips

Drum Major:
R. R. James

R. Harris
H. Dunn
J. Coates
C. Cocking
E. Mulcahy
R. Newton
V. Broadman
R. Leman
R. Young
M. Verrender
B. Wilks
N. Schuch

F. Martinelli
A. Cox
R. Ovenden
L. Walsh
C. Nowlan
L. J. Inkster
N. Diachenko
G. McManus
W. Reid
R. Coates
M. Newton
W. Jones

D. Martinelle
N. Hutchison
C. R. Cederblad
J. Smith
J. Phillips
W. Vitnell
A. Scott
P. Levy
G. Powell
E. Cramp
G. Perry
Miss R. Hindmarsh

CANTERBURY DISTRICT BAND

Conductor:
C. M. Lloyd

President:
T. Cutbill
Drum Major:
E. J. Shaw

Secretary:
A. G. Beaton

E. H. Dunn
B. W. Martini
J. Saunders
W. Sellers
B. Ingram
J. Nolan
O. Trelevan
W. Skues
D. Guiliano
J. S. McCallum

R. Pearse
A. Percy
W. Stein
A. McKay
M. Vidal
J. Farrelly
W. Sutton
K. Wellsman
L. Allwood
W. Burgess

G. Atkinson
M. Johns
L. Levings
D. Clancy
C. M. Gibson
H. Armstrong
G. Bawn
R. Pearson
W. Stonestreet

ST. GEORGE SUTHERLAND SHIRE BAND

Conductor:
F. McGuinness

President:
A. McGuinness
Drum Major:
M. Reynolds

Secretary:
J. Davidson

R. Wheeldon
T. Moss
P. Quinton
H. Cartledge
D. Smith
C. N. Smith
K. McMahon
T. Baker
J. Brown
D. Shardlow
R. Carvines

N. R. Gray
Q. Staggs
G. J. McCutcheon
K. Moses
I. Sheean
B. Sheean
J. Pike
W. Jackson
W. E. McGuinness
R. J. Winter

R. Cullen
L. Finch
G. Brandon
E. Saunders
K. E. Clarke
D. Hams
A. Underwood
R. King
A. Cantwell
D. Allen

PORTLAND BOYS' BAND

Conductor:
E. V. Simons

President:
J. Wakeham
Drum Major:
J. Tierney

Secretary:

R. Lyons
J. Wakeham
K. Duff
J. Lowe
C. Evans
L. Hatch
D. Case
J. Fox
E. Christian

A. Crawford
R. Bennett
P. Mols
B. Case
S. Williams
C. Olds
L. Straney
D. Glazebrook
J. Green

K. Duff
R. Fitzgerald
C. Cole
C. Brownlow
W. Boundy
D. Denson
N. Anelzark
D. Tonkin

BEXLEY DISTRICT BAND

Conductor:
J. Neiles

Secretary:
E. Orton

W. Harrison
W. Walton
R. Arnold
D. Patterson
W. Sanders
L. Rigby
K. Howard
P. Laurinaitis

G. Dallimore
J. Sloan
G. Langford
S. O'Dea
W. Walsh
G. Underwood
C. Locke
C. Stocker

P. Morand
R. Sharrett
R. Orton
C. Danials
E. Cumberland
A. Shaw
K. Smythe

WOLLONGONG CITY BAND

Conductor:
A. V Trahair

President:
J. W. Coates

Secretary:
C. McVeigh

Drum Major:
H. W. Todd

J. Butwell
P. J. Presser
R. E. Baker
R. L. Webb
J. L. Ettingshausen
R. McGarry
K. L. Lloyd
A. M. Presser
M. W. Smalley
M. L. Easten
J. E. Easten
J. E. Gawn

H. A. Nelson
H. D. Hoepper
N. A. Newman
N. W. Newman
A. W. Fitzgerald
G. L. Fitzgerald
J. F. Malone
E. J. Presser
L. Thompson
J. B. McKinnin
A. S. Hawkins
K. H. Brooks

A. W. Cardew
J. E. Strachen
A. W. Everill
A. W. Hiles
S. R. Alstin
R. W. Arthur
R. L. Morris
G. Thimsin
I. R. Faulkner
N. W. Malone
H. S. Shipp
N. C. Bensin

ROCKDALE DISTRICT BAND

Conductor:
C. J. Ridgway

President:
L. H. Cousins

Secretary:
L. E. Turner

Drum Major:
C. Robinson

J. Blue
B. Bradshaw
L. Bleach
F. Butcher
R. Butcher
J. Cheetham
A. Coleman
L. Cousins
W. Cousins
E. Cox

R. Earl
R. Evans
A. Farley
C. Griffiths
H. Griffiths
B. Harris
T. Harris
A. Haughey
R. Huckstep
D. Jones
V. Paul

C. Leeder
R. Leeder
A. Ridgway
B. Robinson
D. Robinson
W. Sheehan
A. Sommerville
B. Turner
D. Wrighter
S. Yeadon

BURWOOD BAND

Conductor:
A. H. Baille

President:
Ald. W. E. Flockhart
Drum Major:
J. Hansen

Secretary:
N. H. Whittaker

R. K. Thompson
E. K. Wills
E. G. Stokes
V. Lopacinski
H. Rudd
W. Irvine
C. Kitney
W. Payne
P. Boileau

H. Dibley
L. Cox
B. Hanna
M. Price
A. Samuelson
H. Hoddinett
E. Edmondstone
G. Gilbert
J. Quinn

W. Hoddinett
H. Lord
W. Donnelly
B. Kerlin
F. Ludwig
L. Martlew
B. Stutsell
W. C. Hayes

HURSTVILLE MUNICIPAL BAND

Conductor:
J. Huggett

President:
A. Colquhoun
Drum Major:
J. McGrath

Secretary:
M. Jolley

C. Martin
S. Dunk
E. Murray
M. Broadbridge
J. Webb
V. Willey
D. Adams
C. Pearson

A. Stanners
E. Ralph
D. Gray
J. Robinson
R. Hoepper
H. Holloway
C. Shortus
D. Duncan
S. Sweeney

N. Cooper
E. Fitzsimmons
M. Croot
J. Colquhoun
R. Colquhoun
K. Huckstepp
J. Young
N. Freestone

NORTHERN SUBURBS BAND

Conductor:
L. C. Bragg

G. A. Gent
M. H. Pearce
R. R. Whittaker
N. R. Harris
E. H. Bird
H. G. Kellett
K. H. Kellett
W. H. Lundy
L. Simm-Stewart

G. A. McKenzie
W. E. Hayman
C. C. Leighton
W. J. Paterson
L. Paterson
W. J. Brann
W. Bennetts
L. Dunn
L. J. Young

L. C. Hopkins
E. Wright
K. A. Anderson
A. R. Fraser
R. Donovan
F. R. Knight
R. W. Gray
H. C. Glendinning
A. Thomas

PORT KEMBLA TOWN BAND

Conductor:
R. V. Grant, M.V.E.

President:
Drum Major:
J. Thompson

Secretary:
K. McPaul

C. Buchanan
H. Bosworth
B. Byrnes
B. Catteral
D. Cooper
B. Cox
H. Kiely
G. Cox
B. Dawes
J. Ellis
R. Fursey

V. Goodwin
C. Harris
J. Hansen
R. Heaton
P. Herringe
C. Hughes
B. Jackson
R. Johnson
R. Keating
J. Kiely
R. Lowe

J. Maywald
P. Pritchard
B. Shacklady
H. Shacklady
A. Street
G. Street
K. Street
R. Street
D. Towne
R. Turner
Y. Turner

SPECIAL CONDITIONS

All Rules of the Australian Band Council will apply throughout the Contest.

The Committee reserves the right to alter or amend the time of any competition if the occasion arises. Should any alteration be deemed necessary ample notice of such alteration will be given.

Any BAND whose representative or a soloist who is not present at the appointed time of drawing for places will not be eligible to compete.

Bands playing Courtesy numbers will be required to play till the Adjudicator indicates that he is ready for the next Band.

Soloists, please note. Obtain your music from the committee room at the conclusion of your section as NO RESPONSIBILITY will be accepted for music left behind.

At the conclusion of each session the respective bands taking part will play a massed Hymn or March, or both as directed.

Music required is as follows—

Palings Hymn Sheet.

National Anthem in "G".

"D" and Junior Grades, Thursday night — "The Middy".

"A" and "C" Grade, Friday night — "Machine Gun Guards".

"C", "D" and Junior Grades, Saturday afternoon — "Victoria".

"A" and "B" Grades, Saturday night — "B.B. & C.F."

All Grades, Sunday afternoon — "Steadfast and True";
"Machine Gun Guards"; "Nuns' Chorus".

It is specially requested that all bands will be present on Sunday afternoon to play for the Marching Girls' Competition and take part in the massed numbers.

Contest Committee.

Mrs. E. Blue, Messrs. S. Yeadon, A. Ridgway, C. Robinson, C. Leeder, L. Cousins, C. Ridgway, C. Franz, J. Blue, L. Turner.

To the many kind friends who have assisted us in the promotion of these competitions with trophies and cash donations.

**The Rockdale District Band and Committee say
a very sincere THANK YOU.**

JUBILEE OVAL, KOGARAH

WEDNESDAY, 19th OCTOBER, 7 p.m. — Draw, 6.30 p.m.

EVENT 1: QUARTETTES.

No.	Draw	Band	Playing	Points
1		ST. JOHN No. 1	.....	.....
2		ST. JOHN No. 2	.....	.....
3		ST. JOHN No. 3	.....	.....
4		ST. JOHN No. 4	.....	.....
5		BURWOOD	.....	.....
6		WARATAH-MAYFIELD	.....	.....
7		WOLLONGONG CITY	.....	.....
8		BARRIER No. 1	.....	.....
9		BARRIER No. 2	.....	.....
10		BARRIER No. 3	.....	.....
1st.....	2nd.....	3rd.....		

EVENT 2: SEPTETTES.

No.	Draw	Band	Playing	Points
1		ST. JOHN No. 1	.....	.....
2		ST. JOHN No. 2	.....	.....
3		BURWOOD	.....	.....
4		No. 1 PARTY	.....	.....
5		No. 1 PARTY	.....	.....
6		No. 2 PARTY	.....	.....
1st.....	2nd.....	3rd.....		

PARRY'S

At the Bus Stop, Opposite Station
KOGARAH

THE PREMIER MILK BAR OF THE DISTRICT
LW 5916

LW 5916

Have you numbered the bars on the adjudicators' copy?
If not, DO IT NOW, as unnumbered copies will NOT be accepted.

THURSDAY, 20th OCTOBER, 7 p.m. — Draw, 6.30 p.m.

EVENT 3: Junior Grade — Under 18 years.

JUNIOR SELECTION — Music, Own Choice. Time Limit: 15 mins.

First Prize, £30, plus Certificate. Second Prize, £15, plus Certificate.

Third Prize, £10, plus Certificate.

No.	Draw	Band	Playing	Points
1		PORT KEMBLA TOWN .....	.....	.....
1st		2nd.....	3rd.....	.....

EVENT 4: Junior — Hymn Tune.

First Prize, £10. Second Prize, £5. Third Prize £2/10/-.

Certificates each Section.

No.	Draw	Band	Playing	Points
1		PORT KEMBLA TOWN .....	.....	.....
1st		2nd.....	3rd.....	.....

EVENT 5: “D” Grade — Selection.

Draw, 6.30 p.m.

Music, Own Choice. Time Limit: 15 mins.

(5 Competitors or no 4th Prize)

First Prize, £40, plus Certificate. Second Prize, £20, plus Certificate.

Third Prize, £15, plus Certificate. Fourth Prize, £10.

No.	Draw	Band	Playing	Points
1		BEXLEY DISTRICT .....	.....	.....
2		BANKSTOWN MUN. DISTRICT .....	.....	.....
3		CANTERBURY DIST. ....	.....	.....
4		PORT KEMBLA TOWN .....	.....	.....
5		ROCKDALE DISTRICT .....	.....	.....
1st		2nd.....	3rd.....	4th.....

EVENT 6: “D” Grade — Hymn Tune.

(5 Competitors or no 4th Prize)

Music, Own Choice.

First Prize, £15, plus Certificate. Second Prize, £7/10/-, plus Certificate.

Third Prize, £5, plus Certificate. Fourth Prize, £2/10/-.

No.	Draw	Band	Playing	Points
1		BEXLEY DISTRICT .....	.....	.....
2		BANKSTOWN MUN. DISTRICT .....	.....	.....
3		CANTERBURY DIST. ....	.....	.....
4		PORT KEMBLA TOWN .....	.....	.....
5		ROCKDALE DISTRICT .....	.....	.....
1st		2nd.....	3rd.....	.....

FRIDAY, 21st OCTOBER, 7 p.m. — Draw, 6.30 p.m.

EVENT 7: “C” Grade — Selection.

Music, Own Choice. Time Limit: 15 mins.
(5 Competitors or no 4th Prize)

First Prize, £40, plus Certificate. Second Prize, £20, plus Certificate.
Third Prize, £15, plus Certificate. Fourth Prize, £10.

No.	Draw	Band	Playing	Points
1		BURLINGTON DIST.	.....	.....
2		BURWOOD	.....	.....
3		CANTERBURY DIST.	.....	.....
4		NEWCASTLE RLY. INST.	.....	.....
5		PORT KEMBLA TOWN	.....	.....
6		ROCKDALE DIST.	.....	.....
7		ST. GEORGE- SUTHERLAND SHIRE	.....	.....
1st		2nd	.....	3rd

EVENT 8: “A” Grade — Test Selection.

Draw, 7.30 p.m.

Music Themes, from Symphony No. 5 (Tschaikowsky), arr. Eric Ball.
First Prize, £50, plus Certificate. Second Prize, £30, plus Certificate.
Third Prize, £15, plus Certificate, and Australian Broadcasting Commission
Shield.

No.	Draw	Band	Playing	Points
1		BARRIER INDUSTRIAL	.....	.....
2		HURSTVILLE MUN.	.....	.....
3		ST. JOHN AMB. BRIG.	.....	.....
1st		2nd	.....	3rd

Opp.
TOWN HALL

MAWTERS

Opp.
TOWN HALL

ROCKDALE

for

MEN'S

SUITS

FIT ANY FIGURE

SATURDAY, 22nd OCTOBER, 2 p.m.

Draw, 1.30 p.m.

EVENT 9: Junior Grade — Quickstep.

Inspection, 1.45 p.m.

Music, Own Choice.

No. 1 Diagram, as per Australian Band Council Drill Book (see Page 20) — First Prize, £20, Plus Certificate. Second Prize, £10, plus Certificate. Third Prize, £5, plus Certificate.

No. Draw	Band	Playing	Inspection	Time	Pacing	Drill	Music	Total
1								

EVENT 10: ‘D’ Grade — Quickstep.

Draw, 1.30 p.m.
Inspection, 1.45 p.m.

Music, Own Choice.

(5 Competitors or no 4th Prize)

No. 1 Diagram, as per Australian Band Council Drill Book (see Page 20) — First Prize, £20, Plus Certificate. Second Prize, £12/10/-, plus Certificate. Third Prize, £10 plus Certificate. Fourth Prize, £5.

No. Draw	Band	Playing	Inspection	Time	Pacing	Drill	Music	Total
1	BEXLEY DISTRICT	.....	.....	.....	.....	.....	.....	.....
2	BANKSTOWN MUN. DISTRICT	.....	.....	.....	.....	.....	.....	.....

3 CANTERBURY DIST.

4 PORT KEMBLA TOWN.....

5 ROCKDALE DISTRICT

1st..... 2nd..... 3rd..... 4th.....

SATURDAY, 22nd OCTOBER — To Follow "D" Grade Quickstep
EVENT 11: "C" Grade — Quickstep. **Inspection, 2.30 p.m.**

Music, Own Choice.

No. 1 Diagram, as per Australian Band Council Drill Book (see Page 20) — First Prize, £20, Plus Certificate. Second Prize, £12/10/-, plus Certificate. Third Prize, £10, plus Certificate. Fourth Prize, £5.
 (5 Competitors or no 4th Prize)

No. Draw	Band	Playing	Inspection	Time	Pacing	Drill	Music	Total
1	BURLINGTON DIST.	.....	.....	.....	.....	.....	.....	.....
2	BURWOOD	.....	.....	.....	.....	.....	.....	.....
3	CANTERBURY DIST.	.....	.....	.....	.....	.....	.....	.....
4	NEWCASTLE RLY. INSTITUTE	.....	.....	.....	.....	.....	.....	.....
5	PORT KEMBLA TOWN	.....	.....	.....	.....	.....	.....	.....
6	ROCKDALE DIST.	.....	.....	.....	.....	.....	.....	.....
7	ST. GEORGE-SUTHERLAND SHIRE	.....	.....	.....	.....	.....	.....	.....
17								
1st	.....	.....	.....	.....	.....	.....	.....	.....
		2nd	.....	.....	.....	.....	.....	.....
		3rd	.....	.....	.....	.....	.....	.....
		4th	.....	.....	.....	.....	.....	.....

Australia's Leading Suppliers of
★ BANDSMEN'S UNIFORMS and BADGES
★ UNIFORM BRAIDS ★ DRESS CORDS ★ MARCHING DRUMS



Phone: BM 6751.
(Established 1895)

**568 GEORGE ST.,
 SYDNEY.**
 (Opp. Town Hall)

SATURDAY, 22nd OCTOBER, 6.30 p.m. — Draw, 6 p.m.

EVENT 12: "C" Grade — Hymn Tune.

Music, Own Choice.

(5 Competitors, or no 4th Prize)

First Prize, £15, plus Certificate. Second Prize, £7/10/-, plus Certificate.

Third Prize, £5, plus Certificate. Fourth Prize, £2/10/-.

No.	Draw	Band	Playing	Points			
1		BURLINGTON DIST.	.....	.....			
2		BURWOOD	.....	.....			
3		CANTERBURY DIST.	.....	.....			
4		NEWCASTLE RLY. INSTITUTE	.....	.....			
5		PORT KEMBLA TOWN	.....	.....			
6		ROCKDALE DISTRICT	.....	.....			
7		ST. GEORGE- SUTHERLAND SHIRE	.....	.....			
1st		2nd		3rd		4th	

EVENT 13: "B" Grade — Selection. Draw, 7 p.m.

Music, Own Choice. Time Limit: 20 mins.

First Prize, £40, plus Certificate. Second Prize, £20, plus Certificate.

Third Prize, £15, plus Certificate.

No.	Draw	Band	Playing	Points	
1		BURWOOD	.....	.....	
2		NORTHERN SUBURBS	.....	.....	
3		PORTLAND BOYS'	.....	.....	
4		WOLLONGONG CITY	.....	.....	
1st		2nd		3rd	

EVENT 14: "A" Grade — Selection — Draw 7.30 p.m.

Music, Own Choice. Time Limit, 20 mins.

First Prize, £50, plus Certificate. Second Prize, £30, plus Certificate.

Third Prize, £15, plus Certificate.

No.	Draw	Band	Playing	Points	
1		BARRIER INDUSTRIAL	.....	.....	
2		HURSTVILLE MUN.	.....	.....	
3		ST. JOHN AMB. BRIG.	.....	.....	
1st		2nd		3rd	

SUNDAY, 23rd. OCTOBER, 1 p.m. — Draw, 12.30 p.m.

EVENT 15: “B” Grade — Hymn Tune.

Music, Own Choice.

First Prize, £15, plus Certificate. Second Prize, £7/10/–, plus Certificate.
Third Prize, £5, plus Certificate.

No.	Draw	Band	Playing	Points
1		BURWOOD	.....	.....
2		NORTHERN SUBURBS	.....	.....
3		PORTLAND BOYS'	.....	.....
4		WOLLONGONG CITY	.....	.....
1st		2nd	.....	3rd

EVENT 16: “A” Grade — Hymn Tune.

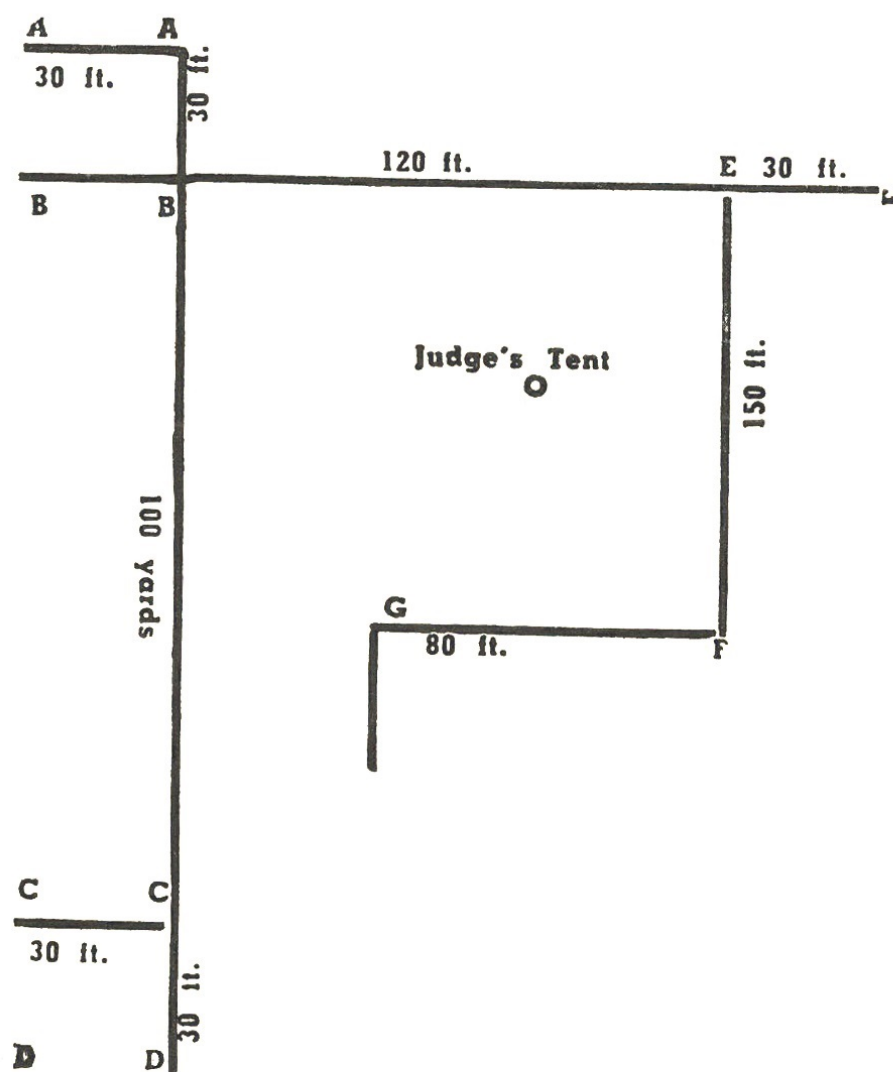
1.30 p.m. — Draw, 1 p.m.

First Prize, £20, plus Certificate. Second Prize, £10, plus Certificate.
Third Prize, £5, plus Certificate.

No.	Draw	Band	Playing	Points
1		BARRIER INDUSTRIAL	.....	.....
2		HURSTVILLE MUN.	.....	.....
3		ST. JOHN AMB. BRIG.	.....	.....
1st		2nd	.....	3rd

Have you numbered the bars on the adjudicators' copy?
If not, DO IT NOW, as unnumbered copies will NOT be accepted.

No. 1 Diagram



No. 1 Diagram.

Band will fall in, in marching formation at point **AA** and prepare to move off playing the Quickstep March and march to point **DD**. On arriving at point **DD**, Band will counter-march from front to rear to point **CC**, then counter-march from flank to flank, right turn and march to point **AA**. On arriving at point **AA** Band will counter-march from front to rear to point **BB**, then counter-march from flank to flank and continue marching to point **E**, right turn and march to point **F**, right wheel and march to point **G**, halt and continue to play march to end of strain or sign. Any Band halting before or moving past point **G** will be penalised one point for each pace.

Note.—When Band turn right to counter-march from flank to flank at point **BB**, Drum-Major and Drummers will turn left. When leading file is in line with left flank side-drummer, they will move off with Band and complete the diagram. Band means front rank.

SUNDAY, 23rd OCTOBER, 2 p.m. **Draw, 1.30 p.m.**
EVENT 17: "B" Grade — Quickstep. **Inspection, 1.40 p.m.**

Music, Own Choice.

First Prize, £25, plus Certificate. Second Prize, £12/10/-, plus Certificate. Third Prize, £10, plus Certificate..

No. Draw	Band	Playing	Inspection	Time	Pacing	Drill	Music	Total
1	BURWOOD							
2	NORTHERN SUBS.							
3	PORTLAND BOYS'							
4	WOLLONGONG CITY							
1st.....						2nd.....		3rd.....

EVENT 18: "A" Grade — Australian Championship Quickstep.

First Prize, £30, plus U.L.V.A. Challenge Trophy and Certificate. Second Prize, £15, plus Certificate. Third Prize, £7/10/-, plus Certificate.

No. Draw	Band	Playing	Inspection	Time	Pacing	Drill	Music	Total
1	BARRIER INDUS.							
2	HURSTVILLE MUN.							
3	ST. JOHN AMB. BRIG.							
1st.....						2nd.....		3rd.....

H. H. FORD TROPHY for Best Drum Major. W. MACKIE TROPHY for best Drummer; for Competition by all Grades

Presentation of Trophies by J. F. McGrath M.L.A., Minister for Housing

PROGRESSIVE SCORES

	Test Selection	Selection	Hymn	Quick- step
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“A” GRADE — TEST SELECTION —

Barrier Industrial				
Hurstville Municipal				
St. John Ambulance Brigade ..				

“B” GRADE —

Burwood				
Northern Suburbs				
Portland Boys'				
Wollongong City				

“C” GRADE —

Burlington District				
Burwood				
Canterbury District				
Port Kembla Town				
Newcastle Railway Institute ..				
Rockdale District				
St. George Sutherland Shire ..				

“D” GRADE —

Bexley District				
Bankstown Municipal				
Canterbury District				
Port Kembla Town				
Rockdale District				

JUNIOR GRADE —

Port Kembla Town				
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CORONATION HALL, ARNCLIFFE

THURSDAY, 20th OCTOBER, 8.30 a.m. — Draw, 8.15 a.m.

Medal and Certificate for First, Certificate, Second and Third.
All Solo and Party Events.

EVENT 1: Bb Cornet Solo. 14 years and under.

No.	Draw	Name	Band	Points
1		J. MARKHAM	Wollongong Steelworks	.....
2		P. HAMPTON	Wollongong Steelworks	.....
3		C. GRIFFITHS	Rockdale District	.....
4		D. JONES	Rockdale District	.....
1st		2nd	.....	3rd

EVENT 2: Tenor Horn Solo. 14 years and under.

No.	Draw	Name	Band	Points
1		T. SLATTERY	Barrier Industrial	.....
2		R. BUTCHER	Rockdale District	.....
3		L. COUSINS	Rockdale District	.....
4		A. HOCKEY	Wollongong Steelworks	.....
1st		2nd	.....	3rd

EVENT 3: Baritone Solo. 14 years and under.

No.	Draw	Name	Band	Points
1		B. SMITH	Wollongong Steelworks	.....
2		D. ROBINSON	Rockdale District	.....
3		W. COUSINS	Rockdale District	.....
1st		2nd	.....	3rd

EVENT 4: Euphonium Solo. 14 years and under.

No.	Draw	Name	Band	Points
1		M. GRUNSKE	Wollongong Steelworks	.....
1st		2nd	.....	3rd

EVENT 5: Soprano Cornet Solo. Under 18 years.

No.	Draw	Name	Band	Points
1		W. DeVAURNO	Tuggerah Lakes District	.....
2		R. EVANS	Rockdale District	.....
1st		2nd	.....	3rd

Have you numbered the bars on the adjudicators' copy?
If not, DO IT NOW, as unnumbered copies will NOT be accepted.

EVENT 6: Bb Cornet Solo. Under 18 years.

No.	Draw	Name	Band	Points
1		N. HARMAN	Wollongong Steelworks	.....
2		J. HAMPTON	Wollongong Steelworks	.....
3		J. MARKHAM	Wollongong Steelworks	.....
4		A. V. EDWARDS	Blue Mountains City	.....
5		B. ROBINSON	Rockdale District	.....
6		J. BAILEY	Barrier Industrial	.....
1st.....		2nd.....		3rd.....

EVENT 7: Tenor Horn Solo. Under 18 years.

No.	Draw	Name	Band	Points
1		DAVID WILSON	Wollongong Steelworks	.....
2		T. RAMSAY	Wollongong Steelworks	.....
3		A. HOCKEY	Wollongong Steelworks	.....
4		R. BUTCHER	Rockdale District	.....
5		C. BENT	Bathurst District	.....
6		D. JONES	Rockdale District	.....
1st.....		2nd.....		3rd.....

EVENT 8: Baritone Solo. Under 18 years.

No.	Draw	Name	Band	Points
1		W. COUSINS	Rockdale District	.....
1st				

EVENT 9: Euphoneum Solo. Under 18 years.

No.	Draw	Name	Band	Points
1		DANIEL WILSON	Wollongong Steelworks	.....
2		F. COOMBES	Wollongong Steelworks	.....
1st.....		2nd.....		

EVENT 10: Tenor Trombone Solo. Under 18 years.

No.	Draw	Name	Band	Points
1		R. WALLBAUM	Wollongong Steelworks	.....
2		E. WRIGHT	Northern Suburbs	.....
1st.....		2nd.....		

EVENT 11: Eb Bass Solo. Under 18 years.

No.	Draw	Name	Band	Points
1		K. LLOYD	Wollongong City	.....
1st.....				

EVENT 12: Junior Novice Solo. Under 18 years.

For Players who have never won a first prize in Solo Work.

No.	Draw	Name	Band	Points
1		T. SLATTERY	Barrier Industrial	.....
2		B. ROBINSON	Rockdale District	.....
3		R. BUTCHER	Rockdale District	.....
4		D. JONES	Rockdale District	.....
5		W. COUSINS	Rockdale District	.....
1st		2nd	.....	3rd

EVENT 13: Veterans Solo.

No.	Draw	Name	Band	Points
1		R. TOUGHER	Wollongong Steelworks	.....
2		H. GRIFFITHS	St. John Ambulance	.....
3		R. PROSSER	St. John Ambulance	.....
4		R. V. GRANT, M.B.E.	Port Kembla Town	.....
5		W. HAYES	Concord	.....
1st		2nd	.....	3rd

AUSTRALIAN CHAMPIONSHIP

EVENT 14: Flugel Horn Solo.

No.	Draw	Name	Band	Points
1		V. O'DOWD	St. John Ambulance	.....
2		R. LOWE	Barrier Industrial	.....
3		K. BILLING	Barrier Industrial	.....
4		R. ARNOLD	Barrier Industrial	.....
1st		2nd	.....	3rd

AUSTRALIAN CHAMPIONSHIP

EVENT 15: Bass Trombone Solo.

No.	Draw	Name	Band	Points
1		R. PROSSER	St. John Ambulance	.....
2		W. ADAMS	Barrier Industrial	.....
3		A. GILBERT	Cessnock	.....
1st		2nd	.....	3rd

EVENT 16: Junior Duet. Under 18 years.

No.	Draw	Name	Band	Points
1		T. SLATTERY P. WALMSLEY	Barrier Industrial	.....
1st				

AUSTRALIAN CHAMPIONSHIP
EVENT 17: Soprano Cornet Solo.

No.	Draw	Name	Band	Points	
1		N. WHITTAKER	Burwood	.....	
2		H. MULLER	Toowoomba Municipal	.....	
3		N. BURNETT	Dubbo Citizens	.....	
4		R. V. GRANT, M.B.E.	Port Kembla Town	.....	
5		G. RIXON	Kogarah Municipal	.....	
6		H. HARVEY	Barrier Industrial	.....	
1st		2nd		3rd	

EVENT 18: Junior Champion of Champions. Under 18 years.
(Compulsory for winners in Solo Section to compete in, and must NOT play same number as used in winning Section).

No.	Draw	Name	Band	Points	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
1st		2nd		3rd	

CORONATION HALL, ARNCLIFFE

Medal and Certificate for First, Certificate for Second and Third.
All Solo and Party Events.

FRIDAY, 21st OCTOBER, 8.30 a.m. — Draw, 8.15 a.m.

EVENT 19: Open Novice Solo.

For Players who have never won a first prize in Solo Work.

No.	Draw	Name	Band	Points
1		T. SMITH	Blue Mountains City	.....
2		D. BABBAGE	Waratah-Mayfield	.....
3		R. McGARRY	Wollongong City	.....
4		J. HAINES	Kogarah Municipal	.....
5		T. SLATTERY	Barrier Industrial	.....
1st		2nd	.....	3rd

AUSTRALIAN CHAMPIONSHIP

EVENT 20: Baritone Solo.

No.	Draw	Name	Band	Points
1		T. SMITH	Blue Mountains City	.....
2		H. BIRT	Barrier Industrial	.....
3		H. CHEETHAM	Burlington District	.....
1st		2nd	.....	3rd

AUSTRALIAN CHAMPIONSHIP

EVENT 21: Tenor Horn Solo.

No.	Draw	Name	Band	Points
1		T. RAMSAY	Wollongong Steelworks	.....
2		N. AUSTEN	St. John Ambulance	.....
3		N. SERVICE	Blue Mountains City	.....
4		K. SLOMAN	Kogarah Municipal	.....
5		C. BENT	Bathurst District	.....
6		D. BABBAGE	Waratah-Mayfield	.....
1st		2nd	.....	3rd

AUSTRALIAN CHAMPIONSHIP

EVENT 22: Eb Bass Solo.

No.	Draw	Name	Band	Points
1		M. MAHER	St. John Ambulance	.....
2		B. KERLIN	Burwood	.....
3		R. WRIGHT	Waratah-Mayfield	.....
4		R. ARTHUR	Wollongong City	.....
5		K. LLOYD	Wollongong City	.....
6		W. HAYES	Concord	.....
1st		2nd	.....	3rd

AUSTRALIAN CHAMPIONSHIP

EVENT 23: Bb Bass Solo.

No.	Draw	Name	Band	Points
1		P. McRONALD	St. John Ambulance	.....
2		R. MICHELL	St. John Ambulance	.....
3		F. HARRIS	Blue Mountains City	.....
4		H. C. GLENDINNING	Northern Suburbs	.....
5		I. TAYLOR	Barrier Industrial	.....
1st.....		2nd.....		3rd.....

EVENT 24: Trio

No.	Draw	Name	Band	Points
1		ST. JOHN AMBULANCE		.....
2		BARRIER INDUSTRIAL		.....
1st.....				

AUSTRALIAN CHAMPIONSHIP

EVENT 25: Tenor Trombone Solo.

No.	Draw	Name	Band	Points
1		G. ADLINGTON	Wollongong Steelworks	.....
2		J. McCARTHY	St. John Ambulance	.....
3		H. GRIFFITHS	St. John Ambulance	.....
4		K. NORFORD	St. John Ambulance	.....
5		L. COX	Burwood	.....
6		B. HANNA	Burwood	.....
7		E. WRIGHT	Northern Suburbs	.....
8		R. McGARRY	Wollongong City	.....
9		R. TRENAMAN	Barrier Industrial	.....
10		A. McCLEOD	Burlington District	.....
11		L. WILSON	Burlington District	.....
1st.....		2nd.....		3rd.....

AUSTRALIAN CHAMPIONSHIP

EVENT 26: Euphoneum Solo.

No.	Draw	Name	Band	Points
1		DANIEL WILSON	Wollongong Steelworks	.....
2		M. PORTER	St. John Ambulance	.....
3		N. HARRIS	Blue Mountains City	.....
4		C. A. PARTRIDGE	Waratah-Mayfield	.....
5		R. LOWER	Barrier Industrial	.....
6		N. BENT	Bathurst District	.....
7		E. WILLIAMS	Burlington District	.....
1st.....		2nd.....		3rd.....

AUSTRALIAN CHAMPIONSHIP

EVENT 27: Bb Cornet Solo.

No.	Draw	Name	Band	Points
1		N. HARMAN	Wollongong Steelworks	.....
2		J. HAMPTON	Wollongong Steelworks	.....
3		C. HERRON	St. John Ambulance	.....
4		F. BENTLEY	St. John Ambulance	.....
5		R. ALLEN	St. John Ambulance	.....
6		A. V. EDWARDS	Blue Mountains City	.....
7		R. R. WHITTAKER	Northern Suburbs	.....
8		R. GERVOSONI	Kogarah Municipal	.....
9		J. BAILEY	Barrier Industrial	.....
1st		2nd.....	3rd.....	.....

EVENT 28: Open Duet.

No.	Draw	Name	Band	Points
1		M. PORTER W. DEVER	St. John Ambulance	.....
2		H. GRIFFITHS R. PROSSER	St. John Ambulance	.....
3		K. NORFORD J. McCARTHY	St. John Ambulance	.....
4		N. H. WHITTAKER R. THOMPSON	Burwood	.....
5		J. QUIN L. COX	Burwood	.....
6		C. A. PARTRIDGE R. WRIGHT	Waratah-Mayfield	.....
7		K. LLOYD R. ARTHUR	Wollongong City	.....
8		A. HAWKINS R. McGARRY	Wollongong City	.....
9		W. SELLERS G. ATKINSON	Canterbury District	.....
10		J. BAILEY H. HARVEY	Barrier Industrial	.....
11		T. SLATTERY P. WALMSLEY	Barrier Industrial	.....
12		E. WILLIAMS A. McCLEOD	Burlington District	.....
13		H. CHEETHAM L. WILSON	Burlington District	.....
1st		2nd.....	3rd.....	.....

CHAMPION OF CHAMPIONS

EVENT 29: Champion of Champions.

(Compulsory for winners in Solo Section to compete in, and must NOT play same number as used in winning Section).

No.	Draw	Name	Band	Points
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
1st.....	2nd.....	3rd.....		

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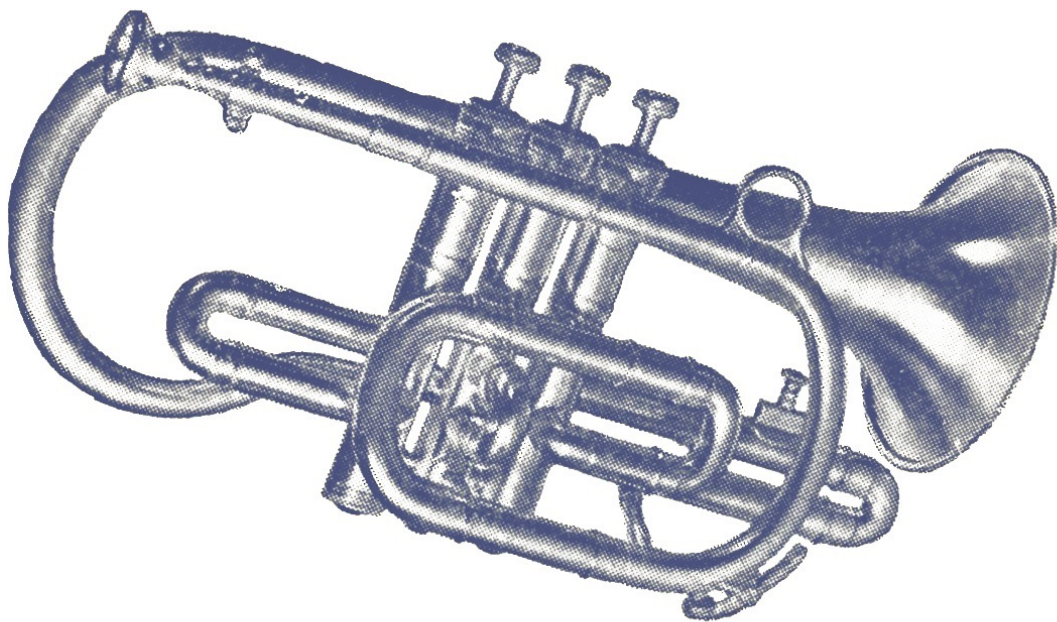
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